



NOTICE OF PUBLIC REGULAR MEETING OF COUNCIL & MAYOR

December 11, 2023 6:00 p.m.
Council Chambers
400 East Main St. Homer, LA. 71040

PUBLIC HEARING 5:30-P.M.-6:00 P.M.-ORDINANCE #23-001, 2024 BUDGET & ORDINANCE #23-002, DOWNTOWN DEVELOPMENT DISTRICT

Administration

- *Mayor Dr. Xanthe Y. Seals
- *Councilman/Mayor Protem Alonzo Mitchell, District 1
- * District 2
- *Councilman Jimmy Hand, District 3
- *Councilwoman Verletha Adams, District 4
- *Councilman Sammy Kirk, District 5

Administrative Staff

- Lori Graham, Town Attorney
- Shenika Wright, Town Clerk
- Shenovia Harris, Town Treasurer
- Derrick Burns, Public Works Dept. /Street & Sidewalk
- Vivian Moffett, Public Works Dept./Water & Sewer
- Guardian Journal, Official Journal

AGENDA

- I. Call to Order
- II. Invocation
- III. Pledge of Allegiance
- IV. Roll Call
- V. Motion to adopt the minutes for Regular Meeting held November 13, 2023.
- VI. Public Comment on Agenda Items

(Citizens' Communication to Council may be made on agenda items only. Louisiana Open Meeting Laws provide that the public has the opportunity to address the board prior to taking any action on an agenda item at today's meeting. As you speak, please identify yourself by name and address and state the agenda item on which you intend to speak. Please limit comments to 3 minutes.)

VII. New Business:

1. Approve Ordinance #23-001-2024 Budget.
2. Approve Ordinance #23-002-Downtown Development District.

VIII. Mayor's Report:

- Mayor's Office
- Council
- Public Works
- Airport
- Recreation
- Grants
- Financials
- Police
 - Code Enforcement
- Main Street

IX. Adjourn:

Twenty-four hour notice is hereby given and publicly posted on Friday, December 8, by 5:00 P.M.

In accordance with the Americans with Disabilities Act, if you need special assistance, please Contact Shenika C. Wright at (318) 927-3555 describing the assistance that is necessary.

Shenika Wright, Town Clerk

(Name and Position of Authorized Person)

Town of Homer

400 East Main St – Homer, LA 71040

(318) 927-3555

Council Members: *Alonzo Mitchell-District I* *District II* *Jimmy Hand-District III*
Verletha Adams -District IV *Sammy Kirk-District V*

"This Institution Is An Equal Opportunity Employer and Provider"

